STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10818(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-10818 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICAT CHANGES: a24004 Lapsed STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Weber River Water Users` Association -- SHARES OF STOCK: 0.00 NAME: James Shields (Shareholder) ADDR: 11762 South 1700 East Sandy, UT 84092 INTEREST: 0% REMARKS: co-applicant NAME: Weber River Water Users' Association ADDR: 138 West 1300 North Sunset UT 84015 INTEREST: 100% REMARKS: applicant LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PUB ENDED: |NEWSPAPER: |SE ACTION: [Approved]|ActionDate: |CERT/WUC: |LAP, ETC: |TYPE: [] FILED: 08/25/1924|PRIORITY: 08/25/1924|PUB BEGAN: ProtestEnd: | PROTESTED: [No] | HEARNG HLD: | PROOF DUE: EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |LAPS LETTER: RUSH LETTR: | RENOVATE: | RECON REQ: PD BOOK: [35-]|MAP: []|PUB DATE: Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate FLOW: 1.0 acre-feet SOURCE: Weber River COUNTY: Summit COMMON DESCRIPTION: Echo Reservoir POINT OF DIVERSION -- SURFACE: (1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM Source: Weber River Diverting Works: Counties Canals & NewDiversion Stream Alt Required?: No POINTS OF REDIVERSION: (1) N 1 ft E 1 ft from S4 cor, Sec 27, T 4N, R 2E, SLBM Diverting Works: Weber River Source: Echo Reservoir 1 ft E 1 ft from S4 cor, Sec 25, T 5N, R 1W, SLBM Diverting Works: Weber River Source: Echo Reservoir (3) N 1 ft E 1 ft from S4 cor, Sec 30, T 6N, R 1W, SLBM Diverting Works: Weber River Source: Echo Dam (4) N 1 ft E 1 ft from S4 cor, Sec 23, T 6N, R 2W, SLBM Diverting Works: Weber River Source: Echo Reservoir ______

USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

850.						
					PERIOD OF USE: 03/1	5 TO 11/15
55 NORTH-WE	ST≈ NOR	TH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈	et, located in:	
*********	******	*****	*******	*******	 *********	*****
				under which Proof		
from 35-8739,	with Appl#:	A9568, Approv	al Date: / / STOCK		is to be submitted. E S MINING P	DWER
	1, inclusive, 55 NORTH-WE NW NE SW	1, inclusive, in Echo Rese 55 NORTH-WEST≈ NOR NW NE SW SE NW	1, inclusive, in Echo Reservoir with a r 55 NORTH-WEST≈ NORTH-EAST≈ NW NE SW SE NW NE SW SE	1, inclusive, in Echo Reservoir with a maximum capacity 55 NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ NW NE SW SE NW NE SW SE NW NE SW SE	1, inclusive, in Echo Reservoir with a maximum capacity of 74000.000 acre-fe 55 NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~ NW NE SW SE NW NE SW SE NW NE SW SE	PERIOD OF USE: 03/1: 1, inclusive, in Echo Reservoir with a maximum capacity of 74000.000 acre-feet, located in: 55 NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~